

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, AUG. 11, 1910 NEW SERIES VOL. XII. NO. 32

## ETERNAL PUNISHMENT: DOES THE BIBLE TEACH IT, OR IS IT AN INFERENCE ONLY?

(Walter Whitley, in The Baptist Commonwealth).

This doctrine is not often discussed by preachers in these days. Sometimes in the extracts of sermons presented in the papers on Monday mornings we read that some meteoric preacher has denounced it as untrue or has ridiculed it as unreasonable.

In dealing with this doctrine, as well as all others, but especially this, the minister needs to be true to his God, his Bible and his conscience. These are his three monitors. Does the Bible teach eternal punishment? This is the question. If the Bible teaches it ought not the minister to teach it too? This is too serious a doctrine to be trifled with in a materialistic age like this, when spiritual wickedness is entrenching itself in the high places of the earth, and, like the enemies of the Psalmist of old: "Setting its mouth in the heavens and its tongue walketh through the earth." If true, this doctrine is the most tremendous truth that human nature has to deal with, and if the church is uncertain on this point what may we expect from the world? If it is not true, in the interests of humanity and truth, this also ought to be made known.

The two Greek words translated "eternal," "everlasting," etc., are used about 175 times (if we include another word twice used, 177 times) in the New Testament. They describe the duration of the life of God, of Christ, of the bliss of the righteous and the misery of the wicked, etc. In Matthew 23:33 Jesus asks how the Scribes and Pharisees can escape the judgment of hell. In addition, James speaks of hell fire, John of the sin unto death, Paul of being punished with everlasting destruction from the presence of the Lord, Jude of suffering the punishment of eternal fire, and Peter of a fearful judgment coming on the ungodly.

Various explanations of the meaning of these passages have been given by those who try either to explain away the doctrine or ameliorate the severity of these statements. One of these states that eternal punishment is spiritual punishment in opposition to natural; that is, it is inflicted in sight of eternity, or eternal things (having no reference to duration). Another states that the pun-

ishment will last as long as the sin continues, only. Another, that the effects of sin are everlasting; that they leave in the mind a remorse that shall continue forever, or, lower us in the scale of being forever. Yet another, that there is a dark background in God's creation into which the soul may plunge and from which it may emerge forever.

Of course, everyone has the right to accept whichever view seems to him most consistent with New Testament teaching. The one desire running through all these explanations seems to be to escape from eternal punishment which those statements set forth. Do they escape it? Does eternal punishment simply mean punishment inflicted in eternity, or in sight of eternal things? Does it simply mean punishment that lasts only as long as sin continues? Does it simply mean that the effects of sin will remain with us, that we shall be forever sorry that we sinned? Does it simply mean that we shall be lowered in the scale of being, like a child who has missed a lesson in school and been sent to the foot of the class for it? The explanations either leave the question unsettled or the mind confused.

In a doctrine of such importance as this it is well that we should seek that view that leaves no shadow of doubt in the mind and has in it no possibility of deception. If ever there was an age demanding that God's Word be fearlessly and faithfully taught it is this age. The gigantic scale on which sin is working, its boldness in denying the fundamentals of the Word of God; and the startling revelations of corruption in social, political and commercial life, demand that the servant of God shall not trim his message to suit this world's rulers but boldly proclaim the truth.

This doctrine cannot be decided by human reason, in fact no doctrine that has to do with a future life, whether of happiness or misery, can be decided at the bar of human judgment. In this brief life we cannot tell what the full effects of sin will be. Mohammed starts his new religion, he lives only a few brief years, but his religion continues and spreads and a thousand generations that live after him suffer untold miseries because of it. The same may be said of a score or two of other men—nay, if we believe the Bible, all the sin and misery that ever came into the world started in a little act of disobedience, the eating of the forbidden fruit in Eden. It is said

that in order to prophesy one must have a full knowledge of all the cases and all the effects that will follow from them; and so in order to pass sentence on sin one must have the same knowledge of causes and effects. What is the effect of our sin on others and on ourselves? Is there a possibility or a probability of repentance hereafter? Would men turn to God in the hereafter if the opportunity were offered? Take the case of the Scribes and Pharisees of Christ's time; they had before them the evidence of truth and righteousness as it was in Christ Jesus. They see his miracles, hear his teaching and cannot but know of a certainty that he is from God. After his resurrection the soldiers come into the city and tell them about it; but none of these things move them; they are the same obdurate, malignant enemies that they were before. Will they change in a future probation if such is offered them? Could they have more light on these things in a thousand future states, than they had here? Take the Roman Catholic hierarchy; they certainly know that what they teach is not the doctrine of him on whom they claim to found their belief, whether it be Peter or Peter's Lord. But for over a thousand years they have taught this doctrine and will teach it for over a thousand years to come unless something happens to prevent. Herbert Spencer says, "The statement that 'when men know what is right they will do right' is contradicted by everyday experience." In the Gospel of Mark, Jesus speaks of an eternal sin; what is an eternal sin? The Scribes and Pharisees had sinned against the Holy Ghost; that is, they had sinned against God with a full knowledge of what they were doing, accusing Christ of casting out demons through Beelzebub, when they knew such a thing could not be done. A man may sin against God and not know it, as in the case of Saul of Tarsus, but when a man sins against God and knows he sins against God and still goes on sinning, as in the case of these Scribes and Pharisees, he is in danger of an eternal sin. An eternal sin is a sin that eternally fixes the character of the sinner. The effect of sin on character must always be reckoned with. Character tends to fixity and the effect of sin in permanently fixing it may be seen even in this world: criminals who will never give up their careers of crime, sinners

(Continued on page five.)



## NEWS IN THE CIRCLE

MARSHALL BALL.

Bro. A. J. Hall writes: "The First Church, Natchez, has called Rev. J. T. Barksdale and he will begin labor September 1."

Pastor Martin Hall is aiding Rev. T. N. Lusk in a meeting with Jones Bayou Church, Sunflower county, this week. Many are seeking and finding the Lord.

Rev. T. J. Barksdale is doing the preaching this week at Bethlehem near Beach where Pastor Gordon presides. The prospects are fine for a meeting.

Pastor R. L. Wallace is spending a few days at his old home church at Beach. His meeting at Sargis begins the 4th Lord's Day in August.

Pastor T. J. Batton has just closed a gracious meeting with the Strong River Church; 19 additions, 16 by baptism. Rev. S. G. Pope did the preaching. He was well rewarded for his labors.

Rev. J. H. Lane of McComb, aided Pastor Batton in a good meeting at Hepzibah. The field had been well worked, but there were several additions and the church much revived.

Pastor W. M. Berry, of Cleveland, will begin a tent meeting at Cude on the Southern Railway next Monday. He will be assisted by Rev. W. H. Morgan, of Shaw. There is no church at Cude. The brethren hope to organize during the meeting.

That was a wise statement made by Dr. J. B. Gambrell, editor of the Baptist Standard, worthy of serious consideration: "There are some men who are perfectly willing to lose a crop to kill a lizzard, but sensible men are not of that turn of mind."

State Evangelist Scott, of Oklahoma, has just closed a meeting at Altus, Okla., J. W. Jennings pastor; 44 additions; \$350 given to State missions; the church much revived.

Rev. I. N. Langston has resigned at Lufkin, Texas, and has accepted the position of educational evangelist under the direction of the State Board with headquarters at Rusk, Texas.

Pastor H. H. Barton has just closed a splendid meeting with his church at Nevada, Texas, the pastor doing the preaching; 52 additions. Two young men expressing determination to enter the ministry, and arrangements made to place them in the Seminary at Fort Worth.

## THE BAPTIST RECORD

Thursday, August 11, 1910.

It is stated that Rev. C. H. Webb, of Picayune, Miss., will begin a meeting at Newton, Texas, the 3rd Sunday in August and it is likely will be called to that church. So they go.

The First Church of Marshall, Texas, has called Pastor E. L. Wesson, of New Albany, so states the Baptist Standard. He was once pastor there and they liked him so well they want him back. It is not known what he will do. Texas is pulling for our best and will not stop.

Evangelist Wm. D. Nowlin, of Owensboro, Ky., closed a great meeting at Russellville, Ala., last week—114 additions; 77 have been baptized and many others approved for baptism. The greatest crowds attended the services in the history of the city. After two weeks' rest Bro. Nowlin goes to Lumberton, Miss., for a meeting.

The church at Wynne, Ark., has called Evangelist J. B. Alexander and he begins work the first Sunday in August. He is a splendid preacher and a good pastor.

The church at Wynne, Ark., has just closed a great meeting. Associational Evangelist I. S. Boyles did the preaching; 25 additions, 18 by baptism. There were more than 40 professions.

Evangelist I. S. Boyles recently closed a meeting at Parker, Ark. Over 40 additions. The church at the close of the meeting determined to build a house and work will begin at once.

An old-fashioned camp-meeting is now in progress at Harrisburg, Ark. It is conducted by Pastor E. E. Dudley of Jonesboro, and Evangelist Boyles. Singing Evangelist Wade of Oklahoma, is leading the music.

Pastor R. A. Kimbrough, of Blue Mountain, lately aided Pastor J. A. Bell in a meeting at Poplar Grove Church, West Tennessee; 11 for baptism. Bro. Kimbrough is this week at Blue Springs in a meeting.

Pastor H. L. Martin, of Hollandale, writes: "I am just home from a meeting with Dr. W. M. Reese at Inverness, Sunflower county. Despite difficulties, the Lord most graciously blessed his people; 23 professions, 14 already approved for baptism, nearly all adults." Bro. Martin goes to Tennessee for a much needed rest.

### LINEVILLE, ALA.

(W. A. Lusk).

On August 2 Lineville Baptist Church closed a most gracious meeting lasting ten days. Rev. A. J. Preston, pastor of the First Baptist Church of Tupelo, did all the preaching. Great crowds attended all the services. Thirty-nine were

added to the church, 12 by letter, 27 by baptism. Every one who made profession joined the Baptist church.

If any of you pastors in Mississippi should be looking around for a man who preaches a pure, full, sound gospel I know of no better man than A. J. Preston. He was brought up in this country, consequently he knows most everybody and everybody most knows him and has utmost confidence in him. He was once pastor of the Lineville Church, and with the church he has held seven meetings. The last is said to have been the best. Any church of any size would do well to have A. J. Preston in a meeting. Big in body, big in soul; big in ability, big, in loyalty to Jesus Christ.

### SOME SUGGESTIONS.

(M. Latimer).

Mr. Berry, the college secretary, told me a few days ago that he thought 1,000 students could be enrolled next session if jobs could be had for all who were applying. Opportunities for defraying expenses by work are few in a small place like Clinton, but more than twenty young men solved the problem very successfully last session by doing their own work. A few brought their sisters along to make the biscuit and the sisters in every instance, I believe, carried full work in Hillman; but the others in groups of two's and three's did their own cooking on oil stoves generally and kept their entire board bill including room rent and light for the session, in many instances, below \$40 each. Some of these young men were leaders of their classes in grades, in popularity and in all college activities, while the average standing of the "bachelors" was high, their influence good, and their conduct above reproach. We actually have one student running a boarding house this summer and for a while had 25 boarders including 3 members of the faculty, their wives and children. He did all the cooking himself with the assistance of one other student who has become sufficiently expert to run the establishment while the chief is off on a vacation. I would say to young men above twenty of limited means who wish to educate themselves that if you have or can get \$125, you can by doing your own work and by careful management go a full session to Mississippi College, enjoy every advantage offered, wear decent clothes, and keep in good health.

To obtain an education under such circumstances is not the ideal way, perhaps, nor does it suit the taste and disposition of every young man; but it has proved a wise course for many and the first step in a career of great worth and usefulness for some. I would not advise any one to board himself if he can remain in school otherwise, though some

Thursday, August 11, 1910.

do do it for reasons that are highly commendable; but I believe it enables a student to remain in school with just as little actual money and is preferable for several reasons to working a part of the day for another for board and lodging. In the first place the student is more independent, in the second it does not require so much time, nor does it tend to lead the interest away from earnest study.

If any one contemplates schooling himself in whole or in part under such circumstances, I am sure he can find no place so favorably situated as Clinton, no people so kindly disposed as ours and no faculty and student body more sympathetic and appreciative than those of Mississippi College.

### A SUGGESTION.

(Walton E. Lee).

This is an age of progress, and strict business methods are being universally adopted in things pertaining to secular interests. Why may it not be so in our efforts to advance the interest of our Master's kingdom?

To this end the work of the State Convention as well as of each association, would be more effective if a definite time could be adopted for closing the year of the same, a short time prior to its annual meeting. The Convention meets now early in November. If the convention year closed October 15th the secretary of the State Board could then complete his report, send it to the secretary of the Convention and copies could be printed for distribution during the sitting of the Convention since it will have to be set up for the annuals. This will obviate the necessity of reading this lengthy report, thus saving time as well as enabling the secretary to get out the annuals much earlier. What is true of Bro. Rowe's report is also true of that of the statistical secretary and of the secretary of ministerial education and Mississippi College.

In the case of associations, the clerks of the churches could fill out the blank letter, giving the required statistics, immediately following the appointed time for closing the year and forward same directly to the clerk of the association. The statistics could be tabulated and presented to the association, saving much time in the organization as well as enabling the clerk to get the minutes out sooner.

It may be that October 15th is too early for the books of our State Board to close since some of the associations hold their meetings after this date. This can be regulated after this year by either putting their meeting earlier or the meeting of the Convention later and make October 31st the closing date.

I hope we may have a discussion of

## THE BAPTIST RECORD

this matter and follow the plan of the Southern Baptist Convention as well as some of the other States whereby the work is more systematically done.

### PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

August.

Lauderdale—First Church, Meridian, Tuesday, 30.

West Judson—Fellowship Church, 6 miles west Baldwyn, M. & O., Tuesday, 30th.

Tippah—Shady Grove, 7 miles west Ripley, M. J. & K. C., 31.

September.

Chickasaw—Pachuta, N. O. & N. E., Friday, 2.

Oxford—Concord Church, Tuesday, 6.

Sunflower—Shelby, Y. & M. V., 6.

Pearl River—Philadelphia Church, Goss, Marion county, Tuesday, 6.

Columbus—Second Church, Columbus, M. & O., and Southern, 7.

Copiah—Crystal Springs, I. C., Wednesday, 7.

Zion—Lodi, 10 miles N. Kilmichael, Southern, Wednesday, 7.

Chickasaw—Cornersville Church near Hickory Flat, Frisco, 13.

Judson—Bethel Dorsey Church, Itawamba county, Tuesday, 13.

Bay Springs—Fellowship Church, South Hickory, A. & V., Wednesday, 14.

Tishomingo—Wheeler, M. & O., Wednesday, 14.

Strong River—Goodwater Church, 2 miles west Magee, Friday, 16.

Mount Pisgah—Neshoba Church, Neshoba county, Saturday, 17.

Red Creek—Elder Branch Church, 15 miles S. E. Hillsdale, Wednesday, 21.

Coldwater—Olive Branch, Frisco, Wednesday, 21.

Calhoun—Hopewell Church, 7 miles N. E. Coffeeville, Wednesday, 21.

Union—Antioch Church, 15 miles S. W. Hazlehurst, Friday, 23.

Rankin County—Cato, 15 miles south Brandon, Tuesday, 27.

Yazoo—McCarley, Southern, Wednesday, 28.

Lawrence County—Hebron, Friday, 30.

Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

October.

Chester—Bear Creek Church, Saturday, Oct. 1.

Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.

Yalobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.

Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.

New Liberty—Mt. Olive, Jones county, Wednesday, 5.

Central—Raymond, Y. & M. V., Wednesday, 5.

Mississippi—New Zion Church, 8 miles north Liberty, Thursday, 6.

Louisville—Liberty, 7 miles west Noxupater, M. J. & K. C., Saturday, 7.

Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Choctaw—Bay Springs Church, 5 miles west Sucarnochee, M. & O., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles east Kosciusko, Aberdeen Ry., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 16 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Gulf Coast—Long Beach, Wednesday, 9th.

We could get no minutes from the following: If anyone can give us the time and place of meeting of these, it will be an appreciated favor: Bethel, Liberty, Magee's, Tallahala, Tombigbee. Also if there are any errors in the above, we will be glad if anyone who knows, will send us proper corrections.

### NEW ALBANY CHURCH BLESSED.

(E. L. Wesson).

Revival meetings, conducted by Home Board Evangelist Raleigh Wright, closed last night. Results 52 baptized and 15 by letter. Surely God did bless us graciously. Bro. Wright is an efficient helper, and Prof. Babbitt a splendid choir leader.

### RICHLAND.

(D. J. Miley.)

We closed our meeting at this church yesterday. Baptized five. In the report of my meeting at Weathersby, last week, it should have read, twenty-three baptized instead of twenty-five. Two others await baptism, at that place, however.

July 30, 1910.



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## A SURPRISE.

Please look carefully through your  
paper this week for it. But if you should  
fail to find it in this issue, keep an eye  
out for it in the next two or three issues.  
You will be almost sure to find it with-  
in three weeks. You will meet up with  
many things in these issues which will  
be well worth your efforts, but the sur-  
prise will be of a beautiful pink tint, and  
will hardly fail to please you. We would  
especially impress upon your mind that  
you must let us know when you find it  
and what you think of it.

Rev. G. W. Riley is in a meeting this  
week with Pastor J. M. Phillips.

The Hinds County S. S. Association  
will meet at Bethesda Church, 6 miles  
northwest of Terry on August 30 and 31.

President S. B. Culpepper says the  
outlook for the next session of Clarke  
Memorial College is hopeful. The new  
catalog is well gotten up and makes a  
good showing.

Pastor Hathorn and family of Forest

## THE BAPTIST RECORD

Thursday, August 11, 1910.

are spending their August vacation at  
Long Beach. We hope they will have  
a pleasant time and return greatly in-  
vigorated.

Rev. J. A. Lee spent last week in a  
fine meeting with Pastor T. J. Batton  
at Whitesand, near Newhebron. There  
were six additions and the cause much  
strengthened otherwise.

There have been held a large number  
of fine meetings over the State within  
the last few weeks and many others will  
rapidly follow. A great number of con-  
verts will be added to the churches, for  
which every devout soul will thank God,  
and take courage.

Mississippi College will begin soon the  
erection of a \$40,000 science building  
on the campus. This will add very much  
to the equipment and efficiency of our  
college. Those who have notes due or  
past due could render a great service  
to the college by making settlement at  
once.

The large number of converts that are  
daily going into our churches through-  
out the land opens a large field for the  
employment of our older brethren and  
sisters. These converts must be indoctrinated and trained for service or they  
will only augment the already too large  
number of inactive church members in  
our churches. This teaching and train-  
ing of these young Christians will do  
the double service of helping these  
young ones and of strengthening the  
old ones.

The east wing annex of the Baptist  
Orphanage is nearing completion. The  
walls are up and the roof on. It is ex-  
pected to be ready for occupancy in  
about a month. It adds much to the  
utility and appearance of the plant, but  
it has required money to erect it. We  
would suggest that all friends of the in-  
stitution remember it liberally. This  
new addition added to the current ex-  
penses will require several hundred dol-  
lars more than ordinarily during the  
fall.

It seems that Spain, after so long a  
time, has grown weary of the union of  
Church and State, which has meant the  
domination of the Vatican over the  
Spanish government in large measure.  
Spain seeks a revision of the concordat,  
which would nominally at least sepa-  
rate Church and State. It was thought  
that young King Alfonso would be in-  
fluenced by the Pope and would not sup-  
port Senor Canalejas, but, as the lines  
are being drawn tighter, he is proving  
himself a stalwart for religious liberty.  
Surely the Baptist idea in religion is  
gaining.

When a disputed question arises,  
there are generally many solutions sug-  
gested. But let us always remember  
that no question is finally settled until  
it is settled right. The eternal and uni-  
versal principle of truth must be the  
mud-sill.

A decade ago France went through  
with identically the same contention  
with the Vatican that Spain is now pass-  
ing through. France won. The concor-  
dat was abolished, the Pope defeated  
and his power clipped. The outlook is  
that Spain's contention will meet the  
same success. It is downright folly for  
the Pope to fight against the spirit of  
the age and the trend of the nations.  
The genius of the times might be writ-  
ten in the one word, progress.

Portugal is restless under the domi-  
nation of the Pope, and, if Spain suc-  
ceeds in revising the concordat, as it  
now probable, we need not be surprised  
if Portugal follows her example. There  
are many evidences that the mighty  
power of Rome is decaying. In the very  
nature of things, as true education in-  
creases, the power of the Roman Cath-  
olic Church must decrease. Let no one  
be discouraged at the slow progress of  
destroying the mighty ecclesiastical  
power of Rome. We must be patient.  
Much time will be required.

The Baptist Church at Bellevue, Tex-  
as, has just closed a glorious meeting,  
in which there were many conversions,  
and many backsliders reclaimed, and  
some most remarkable demonstrations  
of divine power. The meeting lasted 15  
days, and the large auditorium was  
crowded at every night service, and  
some of the time many had to be turn-  
ed away, especially the last night. The  
pastor, Bro. C. E. Welch, did all the  
preaching, except three sermons by Bro.  
B. H. Carroll of Waco.

Roman Catholicism is manifesting  
something of its old spirit in Spain. It  
is said that the priests are advising and  
helping the Catholic people to arm sol-  
diers to resist the order of the Spanish  
government through Premier Canalejas.  
It seems to be the purpose of the Cath-  
olic people to incite a riot, hoping there-  
by to intimidate young King Alfonso,  
who himself is an ardent Catholic, but  
who is sufficiently broad and alert to  
see that no nation can keep pace with  
the march of the times that is under the  
domination of the Pope. Universal en-  
lightenment and narrow Catholicism  
cannot dwell together.

Rev. F. R. Burney has just closed a  
meeting with his Mt. Vernon Church,  
Rev. G. W. Riley of Jackson doing the  
preaching. There was a general revival,

Thursday, August 11, 1910.

the church pledging themselves to main-  
tain an evergreen Sunday School and  
prayer meeting. Mrs. Riley delivered  
two addresses to the women which re-  
sulted in the revivifying and reorgan-  
izing of the Woman's Missionary So-  
ciety. Bro. Rowe organized this church  
in his early ministry, the church taking  
his name, Vernon. Bro. Burney has  
been pastor four years and has done a  
great work.

## PRIVILEGE AND OBLIGATION IN RELIGION.

(A. V. Rowe).

What shall I render unto the Lord for  
all his benefits towards me? I will take  
the cup of salvation and call upon the  
name of the Lord. I will pay my vows  
unto the Lord, now in the presence of  
all the people.

These words are the expression of a  
pious soul living in touch with the priv-  
ileges of salvation and on this account  
realizing the obligations of salvation.  
"I will take" is the privilege, "I will  
pay" is the sense of obligation. The  
grace of God brings the first. The mind  
of Christ enjoin the other. They live  
together in the same heart as the out-  
come of the religion of our Divine Lord;  
and while there is a strong appeal in the  
interests of self, there is no hint at  
being self-centered.

He gave himself for me, for me, for  
me, is my glad shout of victory, but  
even while the words are on my lips, he  
points me to the harvest fields where  
others need me to tell them the story  
of redeeming love.

## MEETING AT PITTSBORO.

(A. A. Bruner).

Our annual meeting at Pittsboro be-  
gan the 17th of July and continued eight  
days. Our pastor, Rev. J. L. Roane, was  
assisted in the meeting by Rev. A. N.  
Reeves, of Eldridge, Ala. Bro. Reeves  
is one of the best gospel preachers we  
ever had in this part of the country. He  
holds up the Bible to the people, as  
being the only guide for a lost world to  
be saved, and the Bible only, and to be-  
lieve it because it is God's word.

The results of the meeting was six  
for baptism and one by letter, and the  
church taking on new life.

## BURNS.

(D. J. Miley).

My meeting here embraced the 5th  
Sunday in July, continued four days.  
The preaching was done by Bro. W. E.  
Hathorn, of Forest, to the satisfaction  
and edification of the large congrega-  
tion. Baptized four.

## THE BAPTIST RECORD

(Continued from page one.)

who will never forsake their sins, men  
and women who will never give up their  
evil ways as long as the world stands.  
Spencer is right here, a knowledge of  
righteousness will not make men right.

We may believe or disbelieve in eter-  
nal punishment; it may appear to us  
reasonable or unreasonable, just or un-  
just, but all these things are side issues,  
the main question is, does the Bible teach  
eternal punishment? Men may accept  
or reject whatever doctrine they please,  
but they have no right to say that a  
certain doctrine is not taught in a cer-  
tain book when the teaching of that  
doctrine in that book is as plain as the  
noonday sun; in other words, they have  
no right to lie about the Bible, nor any  
other book for that matter. The last  
warning in the Bible is, "I testify to  
every man that heareth the words of  
the prophecy of this book. If any man  
shall add unto them God shall add unto  
him the plagues that are written in the  
book; and if any man shall take from  
the words of the book of this prophecy,  
God shall take away his part from the  
tree of life, and out of the holy city,  
which are written in this book." (Rev.  
22:18-19).

## CHESTER.

(J. R. W. Foster).

We have just closed our protracted  
meeting at Chester. Bro. J. R. Nutt is  
our pastor, who we all love; we are glad  
when he comes and sorry when he leaves.  
He was assisted in the meeting by Bro.  
Hill of Union. He is an able preacher.  
He preached the Word with great power  
day and night for five days. The mem-  
bership of the church was greatly re-  
vived and four grown persons were bap-  
tized yesterday evening. Every sermon  
was good and he reached many who  
were filled with selfishness, prejudice,  
injury to friends and neighbors and oth-  
er kindred vices, and they were touched  
as they never were before, many of them  
ready to accept the sentiments express-  
ed in the song:

"The shelf behind the door—don't use  
it any more:

But quickly clean that corner out from  
ceiling to the floor:

For Jesus wants his temple clean, he  
cannot bless you more.

Unless you take those idols out from  
in behind the door."

But the text of the last sermon was:  
"Now abide Faith, Hope and Love, but  
the greatest of these is love." It was  
indeed a great sermon.

Brother Nutt goes with him next week  
to Union to hold a meeting. Our pray-  
ers go with these able, consecrated  
preachers to that place. May they have  
the best meeting there that has ever

been held at that place. Our prayers are  
for these noble Christian gentlemen and  
their loved ones every day. Come again  
sometime Brother Hill.

## A GOOD MEETING.

(J. R. Nutt).

On Friday night before the second  
Sunday in July I began a meeting with  
Pastor H. M. Collins at Oak Grove Bap-  
tist Church, about one and a half miles  
from Meridian. The meeting continued  
for eight days and was good from the  
start. There were six additions to the  
church, three or four of these for bap-  
tism.

I have held meetings in a number of  
churches in Mississippi, but it has never  
been my pleasure to labor with a more  
consecrated people anywhere. The breth-  
ren and sisters are devoted to each  
other and true to the pastor. They have  
one of the best organized Sunday  
Schools I know about anywhere. Bro.  
John McEmore is the faithful super-  
intendent.

I shall always remember my visit to  
these good people, and will always pray  
the blessings of God upon them and  
their faithful young pastor, Bro. Col-  
lins, has a bright future before him and  
is very much loved by his people. I  
knew him in school at Clinton as Hubert  
and did not know then that he was  
"fighting the ministry." May God  
make of him a great power in the State  
for the cause of Christ.

Again I thank the good people at Oak  
Grove for their kindness to the visiting  
preacher.

## CLEAR BRANCH.

Saturday before the fourth Sunday  
in July we began a protracted meeting  
at Clear Branch Church, Rankin Coun-  
ty Association. Rev. G. W. Riley did the  
preaching from Monday till Friday.

The meeting closed the fifth Sunday.  
There were 21 additions to the church.

The gospel was preached with great  
earnestness and was well received. Bro.  
Riley is a strong preacher, and it has  
never been my privilege to be in a meet-  
ing where the people seemed more re-  
vived than they were in this meeting.

Clear Branch Church is composed of  
about 150 as fine Christian men and  
women as can be found anywhere.

## A Real Surprise.

Little Mary was devotedly attached to  
our cat, and every day went to play  
with it. One day she returned home,  
her eyes big with excitement. "Whv,  
mama," she exclaimed, "Pussy has kit-  
tens and here I didn't even know she  
was married."—The Delineator for  
September.



# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM.

Lesson 7. (Matt. 20:1-16) Aug. 14.

Golden Text: Many shall be last that are first; and first that are last.—Matt. 19:30.

### Laborers in the Kingdom.

This lesson follows directly on last Sunday's, and was apparently part of the same day's teachings. The time and place are unknown. It was only a few weeks before the crucifixion. Matthew alone gives this parable. "Today's parable was given solely for the disciples' benefit (19:23). He knew he was approaching his sufferings and death; but they were quarreling over the rewards and privileges of his kingdom. After Jesus had shown them the dangers of un consecrated wealth, Peter, speaking for the twelve, reminds him that they had left all to follow him, and asks, what shall we have? After gratefully acknowledging their loyalty and promising generous rewards, Jesus cautions them to remember that many that are first shall be last and the last first. To warn them against the bargaining spirit implied in Peter's question, he teaches them this parable of the laborers."—Pilgrim Press.

Tell briefly the story that makes up today's lesson!

Verses 1-7—What was the usual Jewish working day? (From sunrise to sunset).

What the usual daily wage (a silver coin worth nearly 17 cents; but it had a relative purchasing power then many times greater).

How often does the word "hour" occur in the Old Testament, and why? (It occurs five times—Daniel, and nowhere else. The Jews earned in Babylon to divide the day into twelve equal divisions. The Roman day began at midnight but the Jews commonly followed the Babylonian custom of beginning at sunrise; hence the "third hour" was 9 a. m.)

What was the bargain made with the first man hired?

What with those next hired?

With the last hired?

Verses 8-10—Why were the day's wages paid that same night? (Deut. 24:15).

How much did the men receive who had worked only one hour?

Had they earned it?

Noticing this, did the all day men expect to receive more?

Had they any right to? (See verse 2). What did the late comers expect?

Was it good business to pay more than was earned or expected?

It was very poor business and extremely unlikely. But Jesus was not attempting to teach how men should hire and pay laborers. He simply uses the parable to illustrate one central truth: the fact that in God's kingdom often "many that are first shall be last."

Verses 11-16: Quote the complaint of the murmurers.

What legal basis was there for this complaint?

Who is represented by the husbandman in the parable? (Christ).

What is the vineyard? (The world).

Who are the laborers? (His disciples).

How do you think the disciples applied this teaching to themselves? "The little circle of Galileans who saw plainly in this parable that later disciples of Jesus were likely to supplant them in the leadership of the kingdom, win our sympathy. Yet we know how much more necessary to the work Paul was than Peter. Relatively speaking the original twelve did but little but pass on the torch. Later comers have with the grace of God received pre-eminence in service. To recognize and rejoice in God's generous gifts in another's character takes real grace. Particularly hard is it for men of an older generation to see younger men taking places of leadership. Let all jealousy be buried for the good of the kingdom."

### Seek Further Answers.

Is it ever too late to begin work in God's vineyard?

Is it not better to begin early than late?

Is idleness ever justifiable?

Can you suggest a cure for the idle rich and the idle poor?

What about idle church members?

What unchristian spirit did Jesus rebuke in this lesson?

What must one "do to be saved"?

When must you give yourself to Jesus in order to be assured of eternal life?

Does Jesus reject those who come to him for salvation in their old age?

Is it fair on God's part that he receives those who come to him late as well as those who come to him early?

Is there anything in the long service itself at which the workers should have rejoiced?

What sort of satisfaction comes from service?

Can one who is working for wages alone get the highest pleasure out of his work?

Does this parable encourage a late entrance into the Christian vineyard?

What does it suggest as to the best time to begin?

What are some of the ways in which you and I may be put at work?

What is the central truth taught by this parable?

## REV. PAT. S. ROGERS.

(J. A. Hackett).

A week or two ago our good brother Rev. George Riley, of Jackson, had a kind word in The Baptist Record for the above named brother. I was glad to see it for I have had some intimate and recent acquaintance with the brother and think him of great solid worth. A close observance of him in three or more special meetings and a knowledge of some others has made the impression on my mind that he is not only a gospel preacher of high order but one with the elements of a full pastoral and evangelistic equasion in him. He is a graduate of Mississippi College and of good seminary advantages also being, I think, a graduate of Rochester Theological Institute. Moreover he has had large experience in the field of the kingdom and is well reported of as a successful worker. If any church in need of a pastor or pastors of help in their meetings they may find just the man they would like in him.

His address for the summer vacation is Pachuta, Miss., care of J. H. Rogers & Son. At present he is supplying our First Baptist Church during the vacation of Pastor Shipman. Our people are greatly pleased with his preaching.

Meridian, Miss.

## REVIVAL MEETINGS.

(J. P. Williams).

I spent the week embracing the 4th Sunday in July with Mt. Olive Church in Jones county in a very gracious meeting. There was one received for baptism and he was 50 years old. The week following was spent with the saints at Improve in Marion county, where we had a good revival and 23 candidates for baptism. Both churches were very kind to the visiting preacher, and gave him a cordial invitation to come back next year.

Pastor J. W. Rooker of Mt. Olive and Pastor J. L. Watts of Improve are two faithful shepherds. It was a benediction to be with them.

## AN OLD TESTAMENT REVIVAL.

(W. S. Allen.)

We read about this revival in the seventh chapter of 1st Samuel. A sad day had come to Israel. They were surrounded by idol worshipping nations. This had had its influence upon Israel. To the worship of God had been added the worship of Baal and the Ashtaroth. As a result trouble and disaster had come to Israel. The Philistines had come upon them and carried away the ark. They grew weary of it all and longed for the worship of the true God. "They lamented after God." Their sin had hid the face of God from them. They were filled with a deep sense of the emptiness of all else but God. Baal and the Ashtaroth did not satisfy the deep longing of the soul. They could say, as David said, "as the Heart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God."

They were filled with a deep sense of their need of the true God. All else was a desert waste. It was like a dry and weary land, without God. They longed for His fellowship and favor again. They recognized the justice of God in sending trouble upon them. They felt that they richly deserved all the trouble that had come to them. They confessed that they had sinned. They poured out water on the ground as an expression of their repentance and their willingness to give up their sin. Their repentance and confession was genuine and complete. But there was something still for them to do. God told them, through Samuel, "if ye do return unto Jehovah with all your heart, then put away the foreign gods and the Ashtaroth from among you and direct your hearts unto Jehovah and serve Him only." They must return to God with the whole heart. Nothing else would satisfy God. Their idols must be put away. God is a jealous God. He will have no other gods before Him.

They must render to Him a whole hearted service. He will have an undivided heart and service or nothing at all. There is a lesson here for us. If we want God's blessing and help we must serve Him with the whole heart. It is possible for us to have our Baals and Ashtaroths. We look with horror upon the people in heathen lands who bow down to idols, forgetting that here at home we have people who are just as guilty. Some of my readers, I fear, are idol worshippers. I am sure that if you are not loving God you are loving something else. Whatever it is that you love better than God is your idol. That idol must fall to the ground if Jesus is to be all and in all. You cannot serve two masters. Your idol may be your wife, your children, your business, your

farm, or it may be worldly pleasure and honor. Whatever comes in between you and God is an idol.

The man who spends fifty dollars for tobacco and gives fifty cents to the Lord's work loves tobacco better than he loves the Lord and is an idolater. The woman, young or old, who spends twenty dollars for hats and gives twenty cents to the Lord's work loves hats better than she loves the Lord and is an idolater. God help you to put that idol out of your heart and serve God only.

Is your heart hungry for God? Is there an aching void in your heart that all the world cannot fill? Is your soul dry and parched? Do you long for the refreshing showers? Then learn from Israel how you may have all your need abundantly supplied.

We must not overlook the part Samuel had in bringing about this revival. He was true to God and had sought to lead his people back to God. He was mighty in prayer. God heard him and saved Samuel's people. Samuel is an illustration of the power of one praying man or woman in a community. Does your church need a revival? Is there one man or woman in your church who has the ear of God? If so, God will hear that one and send the refreshing showers. May God send the revival spirit throughout our state this summer. O Lord, send the power of thy spirit upon the people.

## CHARLESTON.

(Homer H. Webb.)

Bro. J. L. Low of Ellisville preached for us for thirteen days. It is useless for me to say that he is a great preacher. Bro. Mat Riley of Collins led the singing. These make a good team for revival work. The devil fought us from the start, but God was with us. We had thirty-seven additions to the church. Twenty by baptism and seventeen by letter. To God be the praise.

Rev. Walter E. Tynes, D. D., of Houston, Texas, until recently pastor of the Calvary Baptist Church in that city, an ex-Mississippian, is doing some evangelistic work while representing the Baptist Standard. He has some longings for his old Mississippi fellowship, and might be induced to return to this State. He has been nearly all his ministerial life in city pastorates, but prefers a country church or churches.

## REVIVAL AT OAKLEY.

(W. A. Hancock.)

We have just closed our meeting at Oakley. Bro. J. E. Cranford did the preaching. His messages were plain and practical. The church seems to be much strengthened with two received for baptism.

Clinton, Miss.

## RAYMOND REVIVAL.

(J. D. Franks.)

On Wednesday night, August 3rd, we closed, what several of the older people of the town think, the most successful revival meeting Raymond has had in many years.

When you learn that the Christian people of the town (regardless of denominations) had been praying and working for the meeting for two months before the meeting began, you are not surprised at our having a glorious revival. For eight days, immediately preceding the meeting the Christian people met every afternoon at 6 o'clock at the house of the Lord for prayers. Like the 120 who met for ten days in the upper chamber at Jerusalem before the day of Pentecost these "all with one accord continued steadfastly in prayer," waiting for the "promise of the Father." In our case, as in theirs, the Father's promise held good. We have indeed received "showers of refreshing from the presence of God."

Rev. H. C. Roberts, of Silver Creek, conducted the meeting. He preached with great power the simple gospel of Jesus Christ; and, like Paul, "determined not to know anything among us, save Jesus Christ and him crucified." In every appeal to sinners he emphasized the necessity of getting under the blood—no salvation without the blood of Jesus Christ! Bro. Roberts has won his way into the hearts of the people of Raymond. We love him, and we shall ever thank the Lord for sending him into our midst. Our prayers are for him wherever he goes.

There were 25 additions to the Baptist church, 11 for Baptism. The Christians of Raymond are greatly revived in the Lord.

## RESOLUTIONS.

(From the W. M. U. of Durant Baptist Church).

In appreciation of Bro. L. L. Holcomb as a leader in our work, we, the ladies of the Woman's Missionary Union, wish to draw the following resolutions:

First, To express our appreciation of the encouragement he has given us as a factor in the denominational work.

Second, The individual help in our every day work by the example of his own consecrated life.

Third, The importance of the education in our work through the mission study course and the inspiration to higher and nobler things.

Fourth, That a copy of these resolutions be sent to Bro. Holcomb, the Durant News and to The Baptist Record.

Mrs. J. T. Neely,  
Mrs. J. E. Ham,  
Mrs. A. L. Stevens.



## TEACHING THE LESSON.

(Paper read before County Sunday School Convention, at Silver City, by Miss Willie Montgomery, Yazoo City).

Before taking up a subject like this, it seems to me we should consider the teacher for a few seconds.

The prime qualification of a Sunday School teacher is that the teacher should know God. If one is to teach the book of God, certainly that one should know its author. The teacher should be full of the Spirit, not only that the book may be better understood, but that the life may be what God would have it be. What the teacher has more weight in influencing the life of the pupil than what the teacher says. The teacher should know human nature. With it you are to come constantly in contact. Know the class and the home life of each individual in it. The child instinctively feels whether you are a stranger to it and indifferent or whether his interest is yours and your greatest desire is to be of use to him. Some teacher may be tempted to say that there is nothing new in this year's course, for instance, that we have taught the gospels over and over. Neither are the sunsets new, but to the lover of beauty their ever-changing forms are new and wonderful, despite the thousands of years that they have saddened the western skies. With fresh eyes and heart the artist sees variety and charm in what to the average onlooker is commonplace. Be an artist in the word of God. There never can come a time in the life of any sincere religious worker when he feels that he knows all there is to know about any book in the Bible. It is an odd circumstance, says Prof. James in his "Talks on Psychology," that neither the old nor the new, by itself, is interesting; the old in the new is what claims the attention—the old with a slightly new turn. Do not teach the old truths in the old ways. Even for your pupils the lessons may have all the power of surprise, for no one can ever exhaust their meaning nor their manner of presentation. Give your pupils a new and enlarged realization of Christ. It is when

"We gloriously forget ourselves and plunge soul forward, headlong into a book's profound, impassioned for its beauty and salt of truths, 'Tis then we get the right good from the book."

In order to really teach, the teacher must have an end in view. This ideal end should be held in mind every time a lesson is taught. What is your aim in teaching a Sunday School class? It seems to me our aim should be to show to every child the meek and lowly Jesus dying for our sins on the cross of calvary, to teach them the way, the truth and the life. After this is done, help them learn about this Christ so they can be able to help others.

Every teacher needs to be thor-

oughly prepared on the lesson before coming to the class. To teachers may well be applied the truth of that play upon words used in regard to preachers that the difference between a good one and a poor one is that the first has something to say and the other has to say something. The teacher who fails to study the lesson thoroughly can have no deep interest in the lesson, the teacher who has no deep interest in the lesson cannot interpret it to his pupils with insight and power. Earnestness of purpose and joy in one's work come only with the sense of mastery of one's theme. Every teacher must have a lesson plan. If not the teacher is liable to be in hopeless confusion throughout the teaching. The main truth of the lesson will, more than likely, be lost sight of.

Before taking up the lesson, the next Sunday's work should be taken up in same way. Awaken in the child's mind a desire to know something about the next lesson. I think this is one of the most important steps at all if we really wish to be successful. The child must be encouraged to do some work for himself before the next Sunday. Sometimes a word of encouragement during the week will help assume that your pupils are willing to study. Ask them to do a definite thing at home during the week, expect them to do it, and call for it at the right time during the lesson period. The various home work, of course, depends on the age and ability of the class taught. Do not fail to have a large portion of Christ's words committed to memory.

After the new lesson has been assigned take up a rapid review of the last lesson. One good plan, for smaller and intermediate children, is to have the children keep a scrap book. The scrap book may be a large blank book or loose sheets of paper which, after being written upon, are bound together and covered. Pupils who are taught in school to make decorative designs will enjoy making and adorning their books. After the lesson has been taught, they should write the lesson story at home on one side of a page, and bring it the next Sunday for your approval. When the sheets are bound let the pupils paste opposite each lesson a picture illustrating the lesson. For this purpose there are many penny reproductions of famous paintings available; the most attractive are the colored pictures which can be obtained in sets, one for each quarter. A map of Palestine, which pupils have drawn, or an outline map which they have filled in should be also bound in the book. Older pupils may write in their note books an outline of each lesson. The sentence sermon and the illustration which recalls the topic taught. After the review of topic taught. After the review of link, the historical and geographical background and all the light from oriental life obtainable.

Next teach the lesson. The thing to be kept in mind here is that the teacher can teach only what the

pupil does not know. The point at which the teaching begins is the point at which the pupil's information fails. The wise teacher will find this point. Try to lead the child to think. Draw him out by judicious questioning. The teacher must be awake and let the child know that he is intensely interested in what he is teaching. Be sure to teach the lesson as a whole. Don't let the child get a disconnected, unreal idea of the lesson. Make the characters real, living, breathing persons to him. It is not enough to make our teaching interesting; we must make the interest created lead to action. "We have to rectify the actual by the ideal" should be our watchword throughout the year, and your ideal is no abstract theory, but the principles of righteousness taught by the Perfect Teacher. It is not what we teach about the life of Jesus the Christ, but what we teach from his life into the lives of our pupils, this is the all important thing. A year with the King should mean membership in his kingdom. After all is said, teaching a Sunday School class is very discouraging work. The child necessarily loses interest from Sunday to Sunday and we feel so incompetent to take up our Master's work. But let us keep in mind that while we are so weak and incompetent, God is great and powerful and can turn small efforts to great account for him. Dr. Lyman Abbott has given us a parable of an acorn that runs like this:

"I pluck an acorn from the green sward and hold it to mine ear, and this is what it says to me, 'By and by the birds will come and nest in me. By and by I will furnish snare for the cattle. By and by I will provide warmth for the home in the pleasant fire. By and by I will be shelter from storm to those who have gone under the roof. By and by I will be the strong ribs of the great vessels, and the tempest will beat against me in vain, while I carry men across the Atlantic.' 'O foolish little acorn, wilt thou be all this?' I ask, and the acorn answers, 'Yes, God and I.'"

WILL McCOMB AT ORAL CHURCH (D. C. Rowls).

Yes it is plain Will McComb, the same Will who used to haul logs on Bogohoma. About twenty years ago he doffed his cap and overalls, pitched his whip in the crib and said in a low soft tone which came from the heart, "Mother I am going off to school." Then came an ominous silence. But it is in profoundest silence that the deepest virtues are sunk in the human soul. Hush! the mother speaks from the heart of a mother. "Will I don't want you to go." Then their eyes met, the mother wipes away the great burning tears that surge up from a rended heart. The great manly form trembles like an aspen leaf. Strange things are happening in the old palatial home. "It is whistling from family to servant. 'Will is going off, I wonder where he is going? And why he leaves us?'

Yes he is doing well; making lots of money.

The home folks look at things which are seen, Will looks at things which are unseen. He had been hid away in the cleft; lived in a log camp. A good place for meditation. He had heard a great wind pass by. But God was not in the wind; He had seen a great fire, but God was not in the fire; he had seen the forked lightning and heard the rumbling thunder, but God was not in that. Then Will's boyish heart said, "I wonder where God is?" "Behold I go forward and he is not there; And backward, But I cannot perceive him. On the left hand where he doth work. But I cannot behold him. He hideth himself on the right hand. That I cannot see him. (Job. 23:8-9).

Then came the still small voice that called the great son of nature to his life's work; and such a work he is doing! Will went out by faith, not knowing whither he went, through colleges and seminaries, taking diplomas as he went, got an education that has quickened and enlarged his individuality through which God speaks to a fallen world.

We are so glad he was not spoiled in school. He came back to us safe and sound, just plain Will McComb. That sounds good to us common people, for Will is one of us.

We want the colleges and seminaries to hands off and let Will alone; he is not theirs, but ours. Don't do him with "D. D.'s or LL. D.'s," he doesn't need them. He is not top-heavy that he should need propping up. No need to say "The Right Rev. Mr. Will McComb D.D., LL. D." Just say Will McComb, the man of God, and let Will alone. He will build to himself a monument that the mist and drizzle of coming ages will never beat down. Save your DD.'s for little fellows that need them. Handles to men's names grow out of the ethical world, not the spiritual. You have them in the ethical, keep them on the old homestead, they look better at home. When they are dobbled over in the spiritual realm they look like a backwoodsman in town.

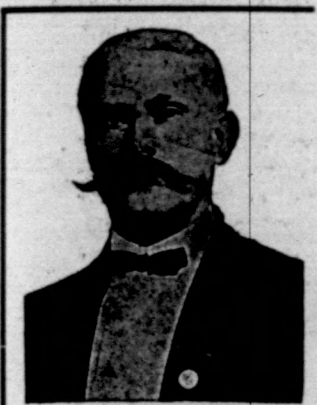
Think of Moses, Elias, John the Baptist, Paul, John Calvin, John Wesley, Martin Luther, Spurgeon, Moody, Sam Jones and Will McComb as having these DD.'s and LL. D.'s to their names and you can only think of them as a hindrance instead of a help.

But I started to write about the Oral meeting. Oral, a grand old country church 14 miles west of Hattiesburg. Country, did I say? It is half way between a country and a city church. Its membership is "the salt of the earth," "the light of the world."

The writer went out Tuesday "the midst of the feast." The old time songs, prayer and testimony, with the hearty hand-shake characterized each service, with a host of young people joining the church, giving a burning testimony that they were saved by grace. The writer wanted

## A MIRACULOUS ESCAPE FROM DEATH

Rev. T. P. Pierce, a minister and merchant, Vinemont, Ala., has a close call.



Rev. T. P. Pierce

Following is Mr. Pierce's own story of how he fell into good hands and escaped the "grim reaper."

"In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach another said tumor; in all there were fourteen or fifteen doctors. Scarcely any of them agreed, and none of them did me any good whatever. Four of our county doctors said I could not be cured and gave me up to die. My weight had decreased to 147 lbs. and I was perfectly helpless when I decided to try W. H. Bull's Herbs and Iron. After using five bottles, my health was immediately restored, and in a few weeks, I was as strong and healthy as ever in my life. My weight to day is 247 lbs., and I shall never fail to recommend W. H. Bull's Herbs and Iron."

W. H. Bull's Herbs and Iron can be had from any druggist in 50c and \$1.00 bottles. If after using two-thirds of a \$1.00 bottle you are not benefited, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.

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The next session will open September 28th, and continue eight months. For illustrated catalogue address DR. HENRY WISE TRIBBLE, Pres.

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Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other "blue" affections. Bright's disease is a "dreadful" disease; it could be killed by— and you might not know you had it. You should start at once to take

**Dr. DeWitt's Liver, Blood & Kidney Cure**

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address The W. J. Foster Co., Manufacturers, Baltimore, Md.

to shout, but he had his ethics along and didn't know what Will would say, so he just said "Glory" right easy and came home.

## A Notable Act of the North Carolina Legislature in 1840

This is probably the only incident of its kind in the history of the world, being very unusual and at the same time fully warranted. In the year 1820, Dr. W. W. Gray, of Raleigh, N. C., discovered a remedy for the relief and cure of boils, bruises, cuts, burns, carbuncles, fevers, blood poison, rheumatism and sores of every nature, which he marketed as "Gray's Ointment." The Ointment soon became so widely known, and was accomplishing such wonderful results for humanity that the Legislature of North Carolina in the year 1840, passed a resolution endorsing as a family remedy, "Gray's Ointment." Get a 25c. box from your druggist and cure yourself, or if you prefer to test its efficiency, we will send you a free sample box upon request. Address Dr. W. F. Gray & Co., 312 Gray building, Nashville, Tenn. Dr. Jas. E. Phelps, of Dorchester, Mass., writes: "Gray's Ointment is my sheet anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice."

## ENOUGH FOR TWO.

By Kate W. Hamilton.

One umbrella, and two little girls,  
That's how we sit out in the sun.  
We snuggle up close to keep in the shade,  
But that makes it all the better fun  
For Bettie, Louise and me.

One umbrella, and two little girls,  
That's how we come home through the rain.

We snuggle close to keep out of the wet,  
And tell our secrets. We think it is plain  
That's what storms are for, you see.

Rain or sunshine, we don't care which,  
We two with one umbrella above.  
'Most anything's big enough to share  
If you snuggle up close with lots of love  
Like Bettie, Louise and me—Ex.

## For Loss of Appetite

Take Horsford's Acid Phosphate

Its use is especially recommended for restoration of appetite, strength and vitality. TRY IT.

## "GOD CAN COUNT."

A mother once sent her little girl to take a basket of cakes to a poor woman. The little girl opened the basket while she was on her way, and looked at the cakes. They were very nice, and no sooner had the little girl seen them than she wanted to eat one herself.

"The poor woman will not know how many cakes mamma put in, and she will not count them anyhow," said the little girl to herself, and she took a cake from the basket and was about to put it into her mouth. But suddenly she put back the cake saying, "God can count, if the woman does not. He knows how many cakes there were, and He will know that I took one."

The little girl's conscience had spoken, and she was wise enough to obey the voice within that told her it was not right to take a single one of the cakes that her mother had sent for the poor woman.

It is always well to heed the voice of conscience, for by so doing we

## QCKWORK METAL POLISH SILVER PASTE

## Polishes in a "Jiffy"

QCKWORK METAL POLISH is something new, something different, something quicker than you ever dreamed of. Simply rub on—then rub off. A bright polish in a few seconds. Nothing injurious in it—no acid—no grit. Fine for polishing all metals.

## In 25c Tins Everywhere.

QCKWORK SILVER PASTE relieves household drudgery. It gives silverware a quick, lasting polish. Makes old pieces look new. Free from acid. Fine for gold and cut glass. Insist on Qckwork.

## In 25c Jars Everywhere.



We sell all kinds of Poultry Supplies, the Model Incubator, feeds at lowest market prices, also poultry, all kinds of pet stock and dogs. Pure, fresh farm, garden and flower seeds. We have a catalogue, if interested ask for it.

BRUCE POULTRY & SEED CO.

330 1-2 Carondelet Street,

R. E. Bruce,

NEW ORLEANS, LA.

will keep ourselves from sinning against God, who sees every action and knows even our innermost thoughts—Apples of Gold.  
"What's 'at?" inquired three-year old Marian, with her finger on an ugly beast in her new picture-book.  
"A hippopotamus," answered her mother.

Marian gazed at the animal, then nodded. "Oh yes," she cried, with evident approval of the nomenclature. "So 'tis!"—Harper's Bazar.

## Complete Cure.

Can chills be completely cured? Yes! No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes Tonic. One bottle made a complete cure." Sold by druggists—50c and \$1.00 bottles.

PREPARED BY ROBINSON-PETTER CO., (Inc.) Louisville.

## EXCURSION TO

ST. LOUIS AND CHICAGO AND RETURN.

Very low rates via Mobile & Ohio Railroad, for all trains leaving Mobile August 20th, 1910. Return

limit to reach original starting point September 4th, 1910. Apply to M.

& O. R. R. agents for particulars.

Live a life of feeling, not of excitement. Let your religion, your duties, every thought and work, be ruled by the affections which are the expression of them. Do not consider whether you are glad, sorry, dull or spiritual at any moment, but be yourself—what God makes you.

## A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

## GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia Points—Also

WASHINGTON,

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Best Sleeping and Dining Car Service Leave VICKSBURG... 9:20 p. m. Leave JACKSON... 10:45 p. m. Leave MERIDIAN... 1:45 a. m.

All information cheerfully furnished by any Queen & Crescent Ticket Agent or

W. B. BEVILL,  
G. P. A., Roanoke, Va.  
WARREN L. ROHR,  
W. P. A., Chattanooga.



## WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley.)

### Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.  
MRS. W. H. WOODS, Meridian, Secretary of Central Committee.  
MRS. W. S. SMITH, Meridian, President of Sunbeam work.  
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

### Officers of Annual Meeting:

MRS. J. A. GRANBERRY, Hazlehurst, President.  
MRS. A. W. AVEN, Clinton, Vice-President.  
MRS. G. W. RILEY, Jackson, Recording Secretary.

### THE LILY OR THE ROSE?

(James Buchanan.)

There grow in the garden of life  
The flowers our souls to prove—  
The passionate rose of Self,  
And the spotless lily of Love.

We never can have them both;

One flower for each of us blows.

We choose the lily for aye,

Or forever we choose the rose.

—In "The Heart of Life."

### MISSIONARY CALENDAR.

Sunday, August 14—That the "away from Rome" movement may lead to Christ.—Matt. 11:28.

Monday, 15—Rev. and Mrs. Frank Rawlinson, Shanghai, China.—Luke 1:46.

Tuesday, 16—Baptist Italian missionaries in other lands.—Psa. 8:9.

Wednesday, 17—Rev. and Mrs. S. L. Ginsburg, Pernambuco, Brazil.—Heb. 7:25.

Thursday, 18—Rev. and Mrs. E. F. Tatum, Shanghai, China.—Psa. 116:1-20.

Friday, 19—Rev. and Mrs. E. T. Smuggs, Canton, China.—Psa. 40:17.

Saturday, 20—Miss Sallie Priest, Shanghai, China.—Psa. 40:17.

Brookhaven, Miss., May 22.  
Mrs. W. R. Woods, Secy.  
Meridian, Miss.

Dear Sister—We are delighted to tell you that our little W. M. U. at Mt. Zion is growing stronger and more able to do good things for our Master and we enjoy your free literature so much. We also take the Foreign Mission Journal and enjoy reading the better every day.

With best wishes I am,  
Sincerely yours,  
Lottie Covington.

Dear Mrs. Riley—We have had perfectly splendid reports from most of the unions in Lebanon Association. Our women are willing workers and progressive, working on during the hot summer months as becometh Christ's followers.

We have three unions in Laurel doing good work. Our union in First Church, with Mrs. L. G. Gates as president meets weekly. The first meeting is devoted entirely to business. The next to Bible study, another to programs given in "Our Mission Fields" and the other to mission study in general.

We have with us now Mrs. McDuffie as pastor's assistant. She is just from the Training School and

we are already gathering good fruit from her labors. She has just organized the mission study class and we are to have one weekly meeting apart from the regular union, giving the union the benefit of our study once a month.

The children are also taking great interest in missions under her leadership in the Sunbeam Band. She has enlisted 75 during the month of July.

We are keeping up our contributions to the different causes fostered by the Convention as heretofore, besides giving \$30 per month to the charity fund of the hospital recently built in our city.

Bro. Gates, our regular pastor, is spending his vacation (?) of three months in evangelistic work. Bro. Grimes Hightower, who finished the three year course at the Seminary in Louisville, in June is filling our pulpit in his absence. He and Mrs. McDuffie both speak well for that grand institution and they are certainly reported in rhyme, but they work in short direction.

I wonder if there is not a union in Mississippi that could send one of their own girls to the Training School next year and support her? As yet we know of but one girl from Mississippi who will be there.

Several weeks ago I had a letter from some associational vice president in this State asking about awakening interest and having a successful woman's meeting in connection with the association. The letter was misplaced immediately and I never could reply. If she will send me her address again I will help her all I can.

It is time now to work out a program for that meeting. Have your programs, songs and responsive readings printed and have a day set apart during the association for your woman's meeting to be held in another building, and conduct meeting somewhat on same plan as the State meetings. You must attach importance to these meetings and urge the responsibility on all the women in your association. We would be glad to hear from others along this line.

Mrs. J. B. Jarvis.

### A Home Wanted.

A boy 18-years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown Bros., Jackson, Miss.

### CHURCH SOCIAL.

(Mrs. J. D. Granberry.)

Another milestone has been passed in point of achievement by the W. M. U. of the Hazlehurst Church.

A great social meeting of the ladies held at the pastorium Monday afternoon attest the fact that the W. M. U. is alive and at work for the Master. The only debt that cumbered our church is one of about \$2,000 on the pastorium. In January the ladies agreed that they would pay \$500 of this amount this year.

If the brethren would wipe out the debt. They agreed to our proposition, so it was up to us (excuse slang) to meet our obligation. This was the problem that confronted us at the beginning of the year, for we did not intend for this in any way lessen our mission gifts. Up to date our gifts to missions are larger than ever before. The social Monday was the culmination of one plan adopted by about twenty ladies, and gave us the opportunity of having one of the best times a crowd of ladies ever had. We each took a dollar to turn over as many times as we could and report the result in rhyme. This is not a new plan to some of us, but is worth the effort of any band of ladies.

A nice program was arranged consisting of music and discussions, interspersed with the original poems. It was interesting to note how varied the efforts were to increase the capital stock and more so to see the wonderful results.

Some of the ladies made cake, sandwiches and doughnuts and sold them. Others bought material and made it into garments and sold them. One little woman, as she made a donation of \$5, said her hands had been too full for cakes, pies or doughnuts, but she had contributed a new pupil to the Sunday School.

Two ladies worked together, one making doughnuts, the other sandwiches, and sold them to the school children at lunch time. This was not only reported in rhyme, but they set it to music and sang it as a duet. The largest amount made by any one lady was \$25, and was made by Mrs. J. M. Dodds.

The writer felt right good over her feeble efforts when she turned in \$12 as the actual result of a dollar investment in six months. We had a number of visitors present, consisting of the wives of the other ministers and our sisters-in-law (wives of our brethren who are not Baptists) which added much to the personnel of the social. The entire amount gathered together as a result of the investment was \$131 and there are several not yet heard from.

Underneath the vein of mirth and good will pervaded a deep seriousness and earnestness and we were not forgetful that it was the King's business, hence not to be regarded lightly.

After partaking of delicious refreshments the merry crowd dispersed feeling that it was good to have been there. How grateful we felt that so many of our noble wom-

### BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

en "have a mind to work" and are even willing to continue this plan, until the close of the year when I hope to be able to make even a better report.

### To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children 50c.

## \$2.00 ROUND TRIP

From

Jackson to Gulfport

Via

G. & S. I. R. R.

Tickets good only on trains No. 3 and 101, Saturdays, and trans No. 5 and 101, Sundays, into Gulfport. Returning leaving Gulfport Monday following date of sale. Special rates to week end parties at the Great Southern Hotel, Gulfport.

## Clarke Memorial College.

"The Old Time College"

FOR BOYS AND GIRLS.

Fine Location.  
Health Unsurpassed.  
Religious Influence the Best.  
Rates the CHEAPEST.  
Write for Catalog.  
S. B. CULPEPPER, President.  
Newton, Miss.

### EXCURSION TO ST. LOUIS AND CHICAGO AND AND

Very low rates via MOBILE & OHIO RAILROAD for all trains leaving Mobile August 20th, 1910. Return limit to reach original strating point September 4th, 1910. Apply to M. & O. R. R. agents for particulars.

### GALL STONES or LIVER

Have you Pain or Distress in Pitt of Stomach, Pains 5 hours after meals, Right-side pains or Backache? Spells of Indigestion, Sick Headache, Bloating, Colic, Jaundice, Bile, Constipation, Piles, Soreness, Fatness or Oppression over Liver or Stomach? If you have any of these symptoms you need the "GALL-STONE-TO-POSS" Treatment. Write for FREE Booklet. GALLSTON REMEDY CO., Sole U. S. Agents, Dept. 47, 225 Dearborn Street, CHICAGO, ILL.

## \$3.50 Recipe Cures Weak Men -- FREE

Send Name and Address Today—You Can Have it Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUGHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. R. Robinson, 3723 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

## 3 bottles of Johnson's Tonic will put on 10 pounds.

Rev. J. M. McCord, Verbena, Ala., used 3 bottles and wrote: "I feel better, and weigh more than I have in 20 years."

C. G. Butler, Argenta, Ark., wrote: "Used 4 bottles and gained 12 pounds and feel 100 per cent better."

The Johnson's Chill & Fever Tonic Co.  
Savannah, Ga.

## Why Swelter In An Inland City?

The G. & S. I. R. R. and the Great Southern Hotel, of Gulfport, Miss., are offering such attractive rates to week-end tourists that you can hardly afford to miss this opportunity of enjoying two or three days of those delightful sports found only on the sea-coast.

## \$2.00 Round Trip

From

Jackson To Gulfport

is the rate now being made by the G. & S. I. R. R. Tickets good only on trains No. 3, 101 and 202, Saturdays, and trains No. 5, 101 and 202, Sundays into Gulfport. Returning leaving Gulfport Monday following date of sale. Also special rates to week-end parties at this, the most delightful of all coast resorts.

### FOR SALE or RENT.

One new seven room house with garden, barn and etc., in the town of Clinton, Miss. For terms apply to J. S. Bailey, Georgetown, Miss.

### SANITARY HOMES.

After the housekeeper has done all in her power to maintain healthful conditions in the home, she must still cope with the immediate outdoor surroundings, and there would be less malaria and other ills, if our house surroundings were kept free from impurities. It has been determined that by observance of the laws of sanitation and hygiene, diseases that have in the past claimed their victims unchallenged, are now prevented. It is now known that a case of typhoid or diphtheria may be caused by mold, the very lowest form of vegetable life; therefore we cannot be too careful about keeping our cellars thoroughly cleaned out. Keep a close watch for decaying vegetables and remove them at once. The drain pipes from the kitchen and bath room are a prolific source of disease, unless they are well cared for; and they can easily be kept in a sanitary condition by flushing them at least twice a week with a strong solution of borax and hot suds; then this should be followed with strong borax water without soap. All toilet articles such as tooth brushes, shaving cups, glasses, etc., should be disinfected often by washing them in strong borax water and placing in the air to dry. It is said that the housekeeper has under her control, means of safety or agencies of destruction, just according as she performs her duty. Many a home has garbage barrels at the back gate that are a menace to the family as well as to the entire community, and frequently a long illness of some member of the family may be attributed to the carelessness which, had the proper means been taken for prevention, might easily have been avoided. Sanitation should be made a point of study by those who desire to guard against illness, and in no other part of the house we are told is there such absolute necessity for cleanliness as in the sleeping rooms, and let the sun have a chance to do its work in the sleeping rooms as the sun is a great enemy of disease germs.

A. M. H.

### A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

### Too Quick for Her.

Senator Clay, at a dinner in Marietta, praised the ready wit of a Georgia lawyer.

"Even in his youth, when he was only an instructor in Hiwassee College, my alma mater—even then," said Senator Clay, "he had a ready wit. They say his wife hinted to him one day just before Easter: 'It is the spring, the beautiful spring; and see—even the trees, dear, have all got new clothes.' 'So they have,' he answered readily. 'Beautiful new clothes. And made 'em all themselves, too, besides supplying the material.'"—Exchange.

Now—

the question reduces itself to just this:

Are you willing to trust to chance in buying soda crackers, or are you going to assure yourself of getting the finest soda crackers ever made—

# Unedea Biscuit

(Never Sold in Bulk)

5¢ a Package

NATIONAL BISCUIT COMPANY

## D. R. W. B. THOMASON

Does a General Practice in Office Only

Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms. Neuralgia, Paralysis, Headache, Backache, Gout, all forms Indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

## BUY, BUILD OR IMPROVE YOUR HOME

No matter where you are located, or what your financial circumstances, we lend you the money and you pay it back in easy monthly installments.

This is the greatest opportunity to build a home ever offered to men of moderate means—paying us is not half as hard as paying rent, and you have something to show for your money—not merely rent receipts.



There is no excuse now for you not to own a home. Write for our plan and pave the way to independence. You owe this to yourself and family. Jackson Loan and Trust Co., 155 E. Capitol St., Jackson, Miss.



## DEATHS

Miss Mary Patrick.

Sunday, June 26th, 1910, the gentle spirit of Miss Mary Patrick was called to its eternal reward. Her consistent Christian life, winning social disposition, and kind, sympathetic attainments endeared her to a very large circle of friends, all of whom enter deeply in the sorrow that now overshadows her home.

Miss Mary was 22 years of age, and for the past several years her church home was with West Laurel Baptist Church where her deportment as a Christian was worthy of emulation. In response to a deep sense of duty to her church, to her associates, and to her God, she enlisted as one of the first members of our Baptist Young People's Union. Although in delicate health, she was much concerned about this work and yielded an influence and assistance that none alone can estimate. In memory of her beautiful characteristics and Christian devotion our union resolves:

First, That in the death of this member the Baptist Young People's Union of the West Laurel Baptist Church feel deeply the loss of an earnest worker and esteemed member.

Second, That we commend her sorrow stricken relatives to an all-wise Heavenly Father who has comfort and consolation for all who look unto him. May they trust him for the future when they, with Miss Mary, may vie around the throne of an eternal God, and praise him throughout an endless eternity.

Third, That a copy of these resolutions be furnished the bereaved family, a copy be spread on the minutes of our B. Y. P. U., and a copy sent to the Mississippi Baptist, the Baptist Record, and the Laurel Ledger for publication.

Letta A. Gordon,  
Lula Yarbrough,  
Committee.

Rev. G. W. Potter.

Rev. G. W. Potter, for many years one of the most prominent and beloved ministers in North Mississippi, died at his home at Nettleton, Lee county, on July 11, 1910. He was buried July 12 at Waller'sville, Miss. Bro. Potter was born in DeKalb county, Ala., June 12, 1838. He therefore died in his 72nd year. He was converted at 15 years of age and joined the Baptist church at 13 years of age. He was married to Miss Francis Burnett in 1859, who survives him after a union of 51 years. Nine children were born to them.

Brother Potter was ordained to the Baptist ministry by Lebanon Church, Alabama, in 1863. He moved to Mississippi in 1870. He was an honored Confederate veteran

and valiant soldier of the cross. He was a Mason and a Knight of Pythias. He preached most of his life to country and village churches. He was pastor of Pleasant Hill Church, Union county, for twenty consecutive years.

The children who survive him are Mr. J. D. Potter, of Pontotoc; Dr. W. D. Potter, of Clinton; Mr. Manly Potter, of Decatur; Mr. Curry Potter, of Bentonla; Mrs. Lula Cook, of Arkansas, (who will soon move to Clinton); and Misses Mary and Georgia Potter who live with their mother at Nettleton.

The writer well remembers how in his boyhood days he used to be thrilled and melted in heart by the wonderfully thoughtful and pathetic sermons of this good man and great preacher. At the theological seminary the writer used to tell the students that he knew a country preacher in Mississippi by the name of G. W. Potter, who could preach greater sermons than any pastor in Louisville. He was the means of bringing multitudes of people to Christ and many are the souls that remember him with gratitude.

"Servant of God well done,  
Rest from thy loved employ;  
Thy battle's fought; thy victory's won,  
Enter thy Master's joy."

W. T. Lowrey.

Clinton, Miss.

## Resolutions.

Resolved, that whereas Mrs. Celta Holland, a devoted, consecrated member of the Woman's Missionary Union (of Canton) has departed this life; that we, the sorrowing members of this union, offer resolutions of respect and love to her memory.

Be it further resolved that we use the Light that guided her footsteps so securely and firmly in the straight and narrow way that leads to Heaven, as a beacon to our own weak and trembling feet—trusting that we shall meet her at the end of the journey.

Be it further resolved that we offer our deepest sympathy to the sorrowing relatives and friends, and bid them not to grieve, as she is enjoying her just reward where there is no sickness and sorrow and all are happy in the radiance of his smile.

Mrs. J. R. Wales,  
Mrs. S. K. Coleman,  
Mrs. G. D. Lelch.

ATLANTA, GA.

I regard the Baptist Forum as the best Baptist magazine ever published, and most heartily recommend it to our people everywhere, and especially to our preachers.

A. J. Preston.

Pastor Tupelo Baptist Church, Tupelo, Miss.

Think what it means to you and your family  
to have in your home the

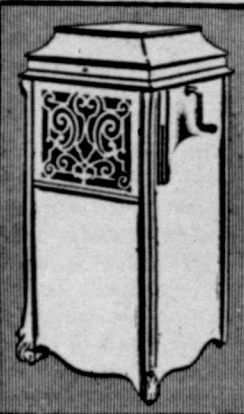
## Edison Amberola

Compare the external beauty of the Amberola with that of the highest grade piano, and you will find it even more charmingly designed and just as beautifully finished. Consider the lifetime of study required to become a proficient piano player. You need no musical training whatever to enjoy the Amberola.

Now compare the Amberola with a player-piano. Anyone can operate a player-piano, but when all is said and done, it gives you nothing but piano music. The Amberola gives you all the best music of all kinds—Grand Opera, Orchestra, Band, Sacred Music, Songs and Ballads, Rag Time and Dances.

The Amberola, \$200

It is the limitless entertainer



Compare the Amberola with any other sound-reproducing instrument of the cabinet type. Consider the sapphire reproducing point that does not scratch or wear out the Records, and lasts forever.

Other types of Edison Phonographs. \$12.50 to \$125.00  
Edison Grand Opera Records. 75¢ to \$2.00  
Edison Standard Records. 50¢  
Edison Amberol Records (play twice as long). 50¢

Does your Phonograph play Amberol Records? If not, ask your dealer about our money-saving combination offer on Amberol Records and the attachment to play them. Get complete catalogs of Edison Phonographs from your dealer or from us.

NATIONAL PHONOGRAPH COMPANY  
149 Lakeside Avenue, Orange, N. J.

Attention, Farmers!

Dear Sirs:

Our short course in agriculture will begin August 8th, and will run until August 20th. Our strongest men will take part in this summer school for farmers. No tuition fee whatever will be charged, and they can get board, lodging, etc., for \$4 per week. The college is anxious to serve the progressive farmers of your county, and has spared no effort in making this school a success. I will be glad if you will call attention to this course, and urge the older boys of the corn club to come and take advantage of this opportunity. Thanking you in advance for your co-operation, and assuring each and every one a hearty welcome, I am

Respectfully,

J. C. HARDY,

President.

VIRGINIA INSTITUTE.

Among the towns and cities of Mississippi from which girls are registered for Virginia Institute, Bristol, Va., next year, are Hazlehurst, Yazoo City, Jackson, Greenwood and Meridian. The next term opens September 8th and Pres. J. T. Henderson reports the outlook brighter than ever before. The train on which most of these young ladies travel, leaves Jackson at 10:45 p. m. September 6, 1910.

UNIVERSITY OF ALABAMA,  
School of Medicine,  
AT MOBILE, ALA.

The forty-fifth session will begin

Sept. 19th, 1910. Four courses of

lectures, eight months each required

for graduation. All laboratories

thoroughly equipped. Instruction

by lectures, recitations, laboratory

work and practical operations. Hos-

pital advantages excellent. Catalog

and circular containing full infor-

mation sent on application. Write

Rhett Goode, M. D., Dean, 58 St.

Emanuel St. Mobile, Ala.

## FOR SALE!

My residence in Clinton, with an eight-room house, with bath and private sewerage, coal house, fowl house and barn, all in good condition; concrete walks, beautiful shade trees, small orchard of choice fruit trees. A complete home in good neighborhood, convenient to college. \$3,000. If interested, write to G. H. Brunson, West Point, Miss.

You need  
not  
Worry About

How to raise money for a good organ.

If you have the money, if  
you're raising it, or only  
planning—write for helpful  
suggestions.

## ESTEE, Brattleboro, Vt.

A Clear  
Skin

comes by keeping the pores open for poisonous secretions to pass off. Heiskell's Medical Soap cleanses the pores as no other soap can—it soothes, heals and beautifies. Ask your druggist for Heiskell's Medicinal Toilet Soap. Heiskell's Oldest and Best Skin Cream. JOHNSTON, HOLLOWAY & COMPANY, 631 Commerce St., Philadelphia.

## VIRGINIA INSTITUTE

Patronage from Many States  
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## A SURPRISE.

Teddy Thomas had been taken sick with mumps—mumps on both sides of his face at once. That was bad, of course; but his mother said it wasn't as if it were scarlet fever. Teddy didn't see how any thing could be worse.

He was lying in bed, his face all snarled with fretful thoughts, when he caught the sound of his own name.

Ethel and brother James had come into the next room and were talking softly. Teddy had snarled ears.

"It doesn't do any good for Ted to be so cross," Ethel was saying. "Mamma will be all used up if he keeps on this way."

"You may be sure he will keep on," returned James. "He is a regular baby."

"I should think he'd have a little regard for us," sighed Ethel. "He doesn't think of anybody else—selfish little pig!" said James.

"I've always said I'd hate to have him sick," Ethel went on. "He does not know what patience is."

"And he'll never learn," added James.

Teddy made an ugly face at the crack in the door, and then caught his breath with a scrawl.

Teddy lay quite still for a long time, thinking, thinking. "I believe I'll do it!" he thought. "I can, I'm sure I can! How it will surprise 'em! They don't deserve to be surprised, after talkin' 'bout their sick brother; but I guess I'll have to. Mamma didn't talk so—Mamma deserves a surprise."

When Ethel came up stairs and said, "Ready for your medicine, Ted?" he answered with a sweet "Yes" through his teeth, and the surprise truly began.

A little later mamma came in to change the flaxseed poultices on his face, and she was evidently astonished to see the flicker of a frown while she was doing it.

Do you feel any worse?" she asked.

"Aches pretty hard," he answered pleasantly, not even wincing at the pain caused by the slight movement of his jaws. She stooped and kissed him on his lips.

"Mamma's brave little boy!" she said.

"Kind of fun, after all, to be patient!" he thought to himself, as she went away. "Didn't s'pose it would be."

James came up after dinner to bring a book of pictures for him to look at, and Ted pluckily outdid his other attempts at cheerfulness. He had to pay for those smiles afterward—oh, how his jaws did ache. He couldn't help being glad that James didn't come often, for no matter how bad he felt, he was determined to show plenty of grit when James was there. It was when he first went down stairs that he let out the secret.

"I wouldn't have believed that you would bear an illness so bravely," his father remarked. "You have been a little man."

Teddy's eyes shone. "I thought

I'd surprise you!" he chuckled.—Emma C. Dowd in Sunday School Times.

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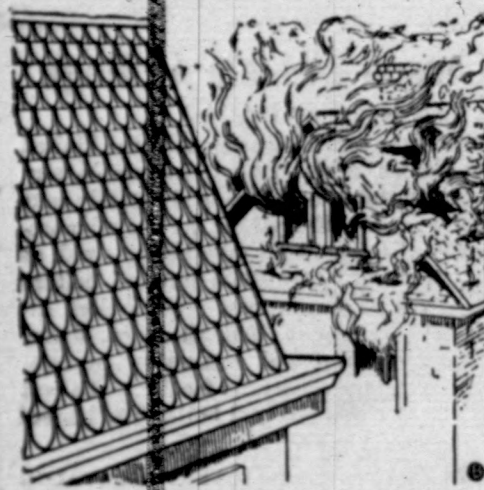
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### THE SOUTHWEST'S HEART.

There is no spot on the entire globe which enlists as much attention and interest at the present time as does the Southwest. It has always been a place where there were "things doing," things of sufficient importance to keep the eyes of a large part of the civilized world on the stage.

The play is gaily set a dazzling romance with strange and incongruous figures and hurriedly changing scenes. The cavalier setting out to win honor for his sword and fortune for his king; the godly friar, crucifix in hand, following hard upon the trail, planting the cross on the ruins, fearless Indian fighters, patriots and martyrs, bandits and marauders, cowboys and rangers, feuds and cattle rustling—these were the early scenes of the Southwest—the story of the Crusades, War of the Roses, Leonidas and Robin Hood all combined in one.

By common acceptance the name the Southwest is applied only to New Mexico, Arizona and West Texas. This Southwest is an open field. In the rest of our country the resources are known and the opportunities limited. There a man must do what he can, here he may do what he will, and the measure of his achievement is fixed only by his ability. He is not hampered by established influences, there is work to be done and any man is welcome who is willing to do his share.

"The Heart of the Southwest" is the Mesilla Valley of New Mexico. This is now almost wholly a Southern section. It may differ in climate, soil, crops and other like things but it is peopled largely with those from Mississippi and other Southern States, and here is found the Southern hospitality and courtesy.

The Mesilla Valley is one of those favored sections "high enough to escape humidity and far enough South to protect it from severe cold." Here the land runs back from the Rio Grande River in a fertile valley and rolling uplands rising up sharply on either side against towering mountains. The Organ, the principal range, rise to a height of 9,000 feet and lend a background of rugged and magnificent scenery to the sheltered valley below. Practically all of the land to be irrigated by the Elephant Butte dam lies in this valley.

The Elephant Butte Dam now being constructed, is the most important work yet undertaken by the U. S. Reclamation Service; and with the exception of the great Assouan Dam in Egypt, will be the largest irrigation dam in the world. It will cost over \$8,000,000 and will reclaim over 100,000 acres of land. Only the people who have studied the conditions can grasp what it means to the valley.

Shortly after the termination of the Boer War a number of Boers packed their grips and trekked across the ocean seeking country and homes in the land of the free. Headed by General B. J. Viljeon they traveled through the States of Washington, Oregon and the Northwest. They



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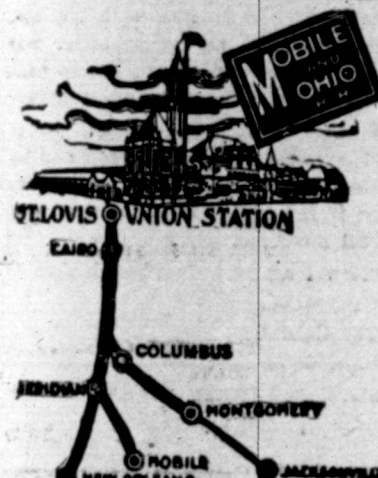
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saw much that applied to them favorably, and it was an almost accidental trip through the Mesilla Valley that decided their fate. After examining the soil and looking over general conditions they said to themselves "this will be our home. This land holds forth opportunities and has a future that appeals to us stronger than any that we have seen in America, and our destiny will henceforth be the destiny of this fertile valley of New Mexico." They landed here without money, and strangers in a strange land, and today one and all own their farms consisting of from 40 to 160 acres each, improved and highly producing.

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### THE MOTHER'S WORK.

I think the greatest of all work is the mother's. I think the most difficult of all work is the mother's work. I think the one of all others that should sometimes be discouraged by feeling she has gotten a larger task than she can possibly achieve should be the mother; and it would be absolutely true if she must carry on that work herself. But if your mothers could but realize that you are working with the father; that you could but realize that you are but the tools in his hands; that you are but the instruments that he employs; that you are but the apostles that he sends forth, if you could realize that God is in the heart of your little child, working there, and all you have to do is to co-operate with him in that work. That is what Froebel taught us. Froebel said this was the principle of education. The principle of education is working with nature. It is finding from nature; it is finding how nature develops the child, and then developing the child as nature develops the child. That is work with God and puts the responsibility on God. I say reverently—puts the responsibility on God. For anyone has a right to say, "You have given me this child to train and teach, and you knew how ignorant I was and how little I know of the body and how little I know the mind and the spirit, and you have chosen to give this child. Now, teach me what to do, guide me in the doing of it. Inspire me with courage; fill me with hope; endow me with patience and finish the work that I begin." "He hath respect unto the lowly; he perfecteth that which concerneth me." —Lyman Abbott

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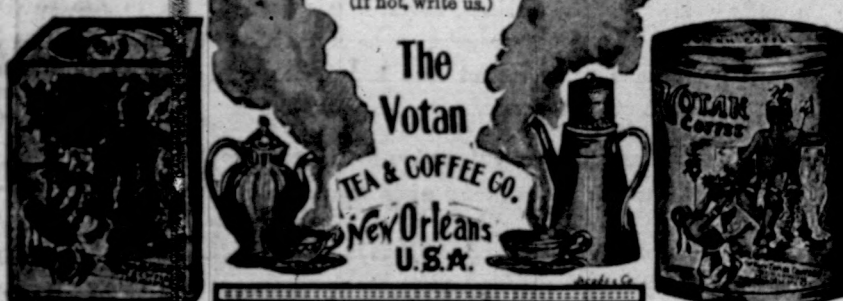
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### Bible Institute at Poplarville.

According to a resolution adopted at the last session of the Hobolochitto Association, Dr. R. A. Venable held a Bible Institute for the benefit of the ministers of said association with the Baptist church at Poplarville July 25-28 inclusive.

The writer has never attended such an institute before, and has not yet seen a theological seminary, but is of the opinion that seminary graduates and even professors can well afford to sit at the feet of this Gamaliel. He is a master not only of English, but Greek, and the Bible as well, having ever at his command an inexhaustible fund of illustrations to make the dullest comprehend.

Not the least interesting feature of the lectures to a school teacher was the ease and readiness with which Dr. Venable gave the meaning and derivation of the many words that came up for discussion.

The public generally was invited and hence my presence, as well as that of other local laymen and man-ladies, some of whom never missed a service.

Ministers in attendance were B. L. Mitchell, N. F. Clark and G. W. Holcomb, Poplarville; C. A. Callahan and C. H. Webb, Picayune; R. N. Davis, McHenry; Finch of Slidell, La.

These brethren from the oldest to the youngest received great benefit from the lectures, all of which were about the Book of Hebrews. But what about the half a dozen prominent preachers of this association whose absence was so conspicuous as to add to their prominence? As a school teacher I have noticed that there are not less than three classes of non-progressive teachers that never attend any kind of teachers' meetings. One is the time server who is afraid of some inconvenience or other cost to himself. Another is the Solomon with whom wisdom will disappear from the face of the earth. He cannot afford to mix with the riff-raff and get down on a level with those that need light. Another is the fellow that is so densely wooden that he absents himself through fear of being called upon to take some part and thus expose his ignorance and incompetency.

I have not the hardihood to classify preachers in this way, but sincerely hope the brethren have good reasons for not attending this feast.

One thing, however, is certified to by the ministers present, that many little sermons and pet "chimney corner" doctrines of theology were spoiled by the light that was turned on the book of Hebrews.

A pleasing and noticeable feature was the presence and interested attention of several Methodist brethren of Poplarville. The doctor preached at night to increasing congregations, and his discourses on "The Sanctity of the Church," "The Church the Body of Christ," and "Making Conditions Favorable" can not fail to bear fruit in this community. It was resolved at the last meeting that another such institute be held a year hence and that the

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